

Santa Fe Trail Council Round Table Meeting Agenda

February 10, 2022 7:00pm

I. Welcome, **Join our discussion!!**

Next Roundtable: March 10th

II. What's Coming Up???

-Visit our website! www.sftcbsa.org

- a. **Happy 112th Birthday Boy Scouts of America!!**
- b. **Council Annual Banquet-MOVED TO March 5th**-Boot Hill Museum-7-9pm
 - \$25 for each adult and youth except for 20/21 Eagle Scouts
- c. **West Scout Center Closed-**
 - Friday, February 18th – Training
 - Monday, February 21st-Washingtons Birthday
- d. **Merit Badge Fair-February 25-27th** - Seward County Community College
 - Register at: <https://scoutingevent.com/194-2022MBFair>
- e. **BB Gun/Archery Rangemaster Training-March 5th**-Mandan Scout Camp
 - BB Gun-8:30-12 Archery-1-4:30pm –No Charge
 - Questions: Contact Ranger Kevin Knoll 620-287-0957
 - Register at: <https://scoutingevent.com/194-rangemaster22>
- f. **District Pinewood Derby-March 19th**-Mandan Scout Camp-9am
 - Contact PWD Chair Derric Fuchs- derricfuchs@gmail.com or
 - Lindsay Fosdick- lindsay.fosdick@yahoo.com
- g. **Top 50 Prize Cave-March 19th** -Mandan Scout Camp-5pm
 - Watch for emails and letters about your Top 50 Scouts

Just a reminder...

- a. Spring Fundraisers: <http://www.sftcbsa.org/spring2022/>
 1. Trash Bags-Frontier Bag, INC
 2. Power your Scouting- <https://www.santafetrailorders.com>
- b. Summer Camp is Coming- Do you have your physicals done?
- c. Akela Camp/Spring Camporee volunteers
- d. **Ranger Kevin!!**- Ranger Kevin wants to visit your unit!!
- e. Guest speaker next roundtable

III. Roundtable Rock Topic-----Adult Training

- a. YPT, Leader Specific, BB Gun, Archery, Knots, Awards... more.

IV. Before We Go-

- a. Send us your ideas or content that you would like included for Roundtable:
scoutslj@yahoo.com or robert.fosdick@yahoo.com

V. Have a Good Night-