

# Santa Fe Trail Council Round Table Meeting Agenda

December 9, 2021  
7:00pm

- I. Welcome, **Join our discussion!!** Next Roundtable: Jan 13th
- II. What's Coming Up??? -Visit our website! [www.sftcbsa.org](http://www.sftcbsa.org)
  - a. West Scout Center Closed- December 25<sup>th</sup>-Merry Christmas!!
    - January 1<sup>st</sup> -New Year's Eve
    - January 17<sup>th</sup>-Martin Luther King Jr Day
    - February 21<sup>st</sup>-Washingtons Birthday
  - b. Order of the Arrow Winter Banquet-January 29<sup>th</sup> -Cimarron United Methodist Church
    - Contact Paul Kramer [paul.kramer.0a@gmail.com](mailto:paul.kramer.0a@gmail.com)
  - c. Council Annual Banquet-February 5<sup>th</sup>- Dodge City location TBD
    - \$25 for each adult and youth except for 2020 & 2021 Eagle Scouts
  - d. Merit Badge Fair-February 25<sup>th</sup>- Seward County Community College
    - Watch for emails from the council
  - e. District Pinewood Derby-March 19<sup>th</sup>-Mandan Scout Camp-9am
    - Contact Lindsay Fosdick- [Lindsay.fosdick@yahoo.com](mailto:Lindsay.fosdick@yahoo.com)
  - f. Top 50 Prize Cave-March 19<sup>th</sup> -Mandan Scout Camp-5pm
    - Watch for emails and letters about your Top 50 Scouts
- A Moment from...
  - g. Ranger Kevin!!- Ranger Kevin wants to visit your unit!!
    - Schedule with Ranger Kevin
- III. Before We Go-
  - a. Community Events!! Great Seeing your Units!
  - b. Need Pre-Screening forms for all council and district events
    - [https://scoutingevent.com/Download/19459052/OR/2021\\_BSA\\_Health\\_Forms\\_part\\_A\\_and\\_B\\_\\_\\_REQ\\_UIRED\\_TO\\_ATTEND.pdf](https://scoutingevent.com/Download/19459052/OR/2021_BSA_Health_Forms_part_A_and_B___REQ_UIRED_TO_ATTEND.pdf)
    - [https://scoutingevent.com/Download/19466792/OR/SFTC\\_COVID19\\_Screening\\_Form\\_\\_REQUIRED\\_TO\\_ATTEND.pdf](https://scoutingevent.com/Download/19466792/OR/SFTC_COVID19_Screening_Form__REQUIRED_TO_ATTEND.pdf)
  - c. Send me your ideas or content that you would like included for Roundtable: [scoutslj@yahoo.com](mailto:scoutslj@yahoo.com) or [Robert.fosdick@yahoo.com](mailto:Robert.fosdick@yahoo.com)
- IV. Roundtable Rock Topic-----Engaging your Charter Organization
  - a. <https://vimeo.com/528466784?ref=em-share>
- V. **Have a Very Merry Christmas and Happy New Year!!**
- VI. Have a Good Night-

