

# Santa Fe Trail Council Round Table Meeting Agenda

September 9, 2021  
7:00pm

**I. Welcome, Welcome, Welcome!** **Next Roundtable: Oct. 14th**

**II. What's Coming Up???** -Visit our website! [www.sftcbsa.org](http://www.sftcbsa.org)

- a. **Full Sheet Prize Draw**-Starts **September 10<sup>th</sup>**-Email or Mail to Scout Service Center
  - Must be submitted by 4pm on Fridays
  - Needs: First & Last Name, Unit Information, Phone Number and Totaled
- b. **OA Rendezvous-Mandan Scout Camp-October 15<sup>th</sup>**-Registration Open!!
  - \$15.00 per person, Bring your own sack lunch & water bottle.
  - Check in Friday begins 7-8pm for campers; Saturday check in 8:30am
  - <https://scoutingevent.com/194-21Rendezvous>
  - Contact OA Advisor-Paul Kramer [paul.kramer.aa@gmail.com](mailto:paul.kramer.aa@gmail.com)
  - BB Guns, Tomahawks, Candle making, Archery, Fire Starting & Indian Games
  - Medical & Pre-Screening forms required; face coverings required indoors.
- c. **Popcorn Orders & Prizes Due-October 15<sup>th</sup>**
  - Last day for Weekly Prize Draw
- d. **Popcorn Delivery-November 4<sup>th</sup>**-Tentative
  - Watch emails for delivery update
- e. **Popcorn Money Due to Council-November 8<sup>th</sup>**
  - Receive Extra 2%
- f. **Fall Camporee-November 12<sup>th</sup>**-Updates coming soon
  - <https://scoutingevent.com/194-21FallCamporee>

**A Moment from...**

- g. Rhonda Alexander-**Summer of Service**-April 1st -October 31<sup>st</sup>-#SummerOfService  
<https://www.scouting.org/summerofservice/>

**III. Before We Go-**

- a. Need Pre-Screening forms for all council and district events
  - [https://scoutingevent.com/Download/19459052/OR/2021\\_BSA\\_Health\\_Forms\\_part\\_A\\_and\\_B\\_\\_\\_\\_REQUIRED\\_TO\\_ATTEND.pdf](https://scoutingevent.com/Download/19459052/OR/2021_BSA_Health_Forms_part_A_and_B____REQUIRED_TO_ATTEND.pdf)
  - [https://scoutingevent.com/Download/19466792/OR/SFTC\\_COVID19\\_Screening\\_Form\\_\\_REQUIRED\\_TO\\_ATTEND.pdf](https://scoutingevent.com/Download/19466792/OR/SFTC_COVID19_Screening_Form__REQUIRED_TO_ATTEND.pdf)
- b. If you have information for Roundtable: [scoutslj@yahoo.com](mailto:scoutslj@yahoo.com) or [Robert.fosdick@yahoo.com](mailto:Robert.fosdick@yahoo.com)

**IV. Roundtable Rock Topic-----Program Enhancement Equipment**

- a. NEW Geocaching Equipment
- b. Key Log
- c. Inflatable BB Gun Shooting Range
- d. Canoes

**V. Have a Good Night-**

Practice smart scouting! Use pre-screening checklist, social distance, wear masks and stay home if you are not well.