



## 2020 UNIT TRASH BAG COMMITMENT FORM

**Provide the Unit Sales Chair information and submit this form by Monday, February 3<sup>rd</sup>**

Cub Pack # \_\_\_\_\_ Unit Sales Chair \_\_\_\_\_

Scout Troop # \_\_\_\_\_ Street Address \_\_\_\_\_

Venture Crew # \_\_\_\_\_ Mailing Address \_\_\_\_\_

Explorer Post # \_\_\_\_\_ City/Zip \_\_\_\_\_

Cell Phone \_\_\_\_\_

E-mail Address (required) \_\_\_\_\_

Date \_\_\_\_\_ # of Active Scouts \_\_\_\_\_

**Unit Sales Goal \$ \_\_\_\_\_**