

# 2008 SPANISH PEAKS SCOUT RANCH RESERVATION

Please register troop # \_\_\_\_\_ of \_\_\_\_\_ (town) of \_\_\_\_\_

\_\_\_\_\_ District, \_\_\_\_\_ Council. The estimated number of

of participants who will attend includes:

youth          adults

\_\_\_\_\_          \_\_\_\_\_ FOR BASE CAMP (not including those working on Climbing Merit Badge)

\_\_\_\_\_ TRAIL BLAZER (Intro to Backpacking Youth 12 and older)

\_\_\_\_\_ FOR HIGH ADVENTURE TREKS

\_\_\_\_\_ FOR HIGH ADVENTURE CLIMBING MERIT BADGE

**INDICATE DATE:**

1. \_\_\_\_\_ June 15 -- June 21

2. \_\_\_\_\_ June 22 -- June 28

June 29 -- July 5 CUB CAMP

June 29 -- July 5 **ONLY** High Adventure

Programs Available (No campsite choice)

3. \_\_\_\_\_ July 6 -- July 12

4. \_\_\_\_\_ July 13 -- July 19

Indicate campsite preference

1st Choice \_\_\_\_\_

2nd Choice \_\_\_\_\_

3rd Choice \_\_\_\_\_

**CAMPSITE**

1. Dakota

2. Blackfoot

3. Comanche

4. Arapaho

5. Cheyenne

6. Crow

7. Ute

8. Pawnee

9. Navajo

10. Apache

11. Shoshone

**MAX CAPACITY**

4 Patrols

2 Patrols

4 Patrols

2 Patrols

4 Patrols

4 Patrols

4 Patrols

4 Patrols

4 Patrols

2 Patrols

4 Patrols

Camping program of the Santa Fe Trail Council is available to all eligible youth without regard to race, color, origin or handicap. This program is open to all youth as the Scouting program is designed.

Unit contact's name \_\_\_\_\_ Address \_\_\_\_\_

City, State \_\_\_\_\_ Zip \_\_\_\_\_ Phone (Home) \_\_\_\_\_

Email: \_\_\_\_\_ (Work) \_\_\_\_\_

Please attach your check to reserve a campsite and send to: Santa Fe Trail Council, 1513.5 Fulton Terrace, Garden City, KS 67846-6165.

Confirmation letter sent \_\_\_\_\_ Week # \_\_\_\_\_ Site # \_\_\_\_\_ Deposit Paid \_\_\_\_\_