



# 2010 College Scholarship Program



Please submit this completed form to enroll or to report your 2010 sales. To enroll, you must sell at least \$2,500 by December 31, 2010 or meet special promotion requirements.

## SALE INFORMATION

SPRING 2010 Face-to-Face Sales (Take Order and Show & Sell): \$ \_\_\_\_\_

FALL 2010 Face-to-Face Sales (Take Order and Show & Sell): \$ \_\_\_\_\_

2010 Online Sales Total: \$ \_\_\_\_\_

2010 TOTAL SALES: \$ \_\_\_\_\_

## SCOUT INFORMATION

Scout's Name: \_\_\_\_\_ Birth Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Qualifying Year: \_\_\_\_\_ Social Security Number (for account payout): \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone Number: (\_\_\_\_) \_\_\_\_\_ Email Address: \_\_\_\_\_

Unit Type (Pack/Troop/Crew/Post): \_\_\_\_\_ Unit Number: \_\_\_\_\_ Council: \_\_\_\_\_

Council City and State: \_\_\_\_\_

Council Popcorn Staff Advisor (print name): Julie A. Scully

Council Popcorn Staff Advisor's Signature: \_\_\_\_\_

## OTHER REQUIREMENTS

Please send Trail's End the following documents:

1. This completed form (with your council's signature)
2. A copy of each Take Order Form used in the Spring and/or Fall Sale
3. A copy of your online sales report from [www.trails-end.com](http://www.trails-end.com)

Please email, mail or fax your information to:

Scan and email to:  
[julie.scully@scouting.org](mailto:julie.scully@scouting.org)

Mail to:  
BOY SCOUTS OF AMERICA  
Santa Fe Trail Council  
1513.5 E. Fulton Terrace  
Garden City, KS 67846

Fax to:  
620-275-6508

For more information about the Trail's End Scholarship Program, please refer to the Trail's End College Scholarship Program Terms and Conditions on [trails-end.com](http://trails-end.com).